PATIENT FINANCIAL ASSESSMENT REQUEST FORM



Date:

| PATIENT NAME: LAST | | | FIRST | | MIDDLE |
|--|---|------------------|---|------------------------|------------------|
| PATIENT ADDRESS: | | MEDICAL RECORD # | | | |
| CITY, STATE & ZIP PAT | | PATIENT | SOCIAL SECURITY # | FAMILY SIZE (REQUIRED) | |
| MAIDEN NAME OR OTHER: | | | PHONE #: | | |
| NEXT OF KIN NAME: PHONE #: (| | |) WORK PHONE | | |
| EMERGENCY PHONE | | PATIENT DOB | | CELL PHONE:# | |
| | | | 1 | | _ |
| RESPONSIBLE | PARTY | | | SPOUS | <u> </u> |
| NAME | OCCUPATION | | NAME | OCCUPATION | |
| EMPLOYER (IF SELF EMPLOYEE DESCRIBE) | YER (IF SELF EMPLOYEE DESCRIBE) SOCIAL SECURITY # | | EMPLOYER (IF SELF EMPLOYEE DESCRIBE) SOCIAL SECURITY # | | |
| ADDRESS | | | ADDRESS | | |
| SUPERVISOR NAME | | | SUPERVISOR NAME | | |
| PHONE YEARS | | PHONE YEARS | | | |
| INCOME (REQUIRED) | | | INCOME (REQUIRED) | | |
| \$ | BIWEEKLY MO | NTHLY | \$ | HOURLY L | BIWEEKLY MONTHLY |
| ASSETS | | | LIABILITIES | | |
| CASH ON HAND \$ | | | REAL ESTATE PAYMENTS \$ | | |
| CHECKING ACCOUNT \$ | | | INSURANCE PREMIUMS | | |
| SAVINGS ACCOUNT \$ | | | (AUTO/MED/HOME) \$ | | |
| CREDIT UNION ACCOUNT \$ | | | TAXES \$ | | |
| PROPERTY OWNED VALUE \$ | | | AUTO PAYMENTS\$ | | |
| MOTOR VEHICLES OWNED \$ | | | FOOD | | |
| MAKE: YEAR | | | HOUSE PAYMENT IF RENTING \$ | | |
| MAKE: YEAR | | | OTHER LIABILITIES: (ATTACH SEPARATE SHEET IF NECESSARY) | | |
| HOME OWNER ESTIMATED VALUE \$ | | | DESCRIBE | PA | YMENT BALANCE |
| OTHER SOURCES/ (STOCK BONDS) \$ | | | | | |
| BANK BRANCH(S) & ACCOUNT NUMBERS | | | | | |
| | | | | | |
| I/WE HEREBY DECLARE THE FOREGOING TO BE TRUE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA. | | | | | |
| | | | | | |
| SIGNATURE(S) DATE | | | | | |
| FOR DALICE ONLY | | | | | |
| FOR PA USE ONLY | | | | | |
| 350% FPL APPROVED: YES NO BY WHOM: | | | | | |
| IF PARTIAL AMOUNT: \$ | | | | | |