

Subject:	DISCOUNT PAYMENT POLICY AND CHARITY CARE POLICY APPLICATION	Formulated:	09/93
Governing Board Approval – Date:		Revised:	02/04, 03/08, 04/10, 08/17

## Application for Discount Payment Policy and Charity Care

**To be completed by Financial Responsible Party  
Please complete this application in its entirety**

Date: \_\_\_\_\_

Account Number: \_\_\_\_\_

Applicants Name	
Patient Name	
Patients Employer	
Patients Address	Street: City/State/Zip Code:
Patients Phone Number	
Patients Date of Birth	
Patients Social Security Number or Individual Taxpayer Identification Number	

Guarantor Name (may be self)	
Guarantor Employer	
Guarantor Address	Street: City/State/Zip Code:
Guarantor Phone Number	
Guarantor Date of Birth	
Guarantor Social Security Number or Individual Taxpayer Identification Number	

As provided for in Federal Law, I hereby request that VENTURA COUNTY HEALTH CARE AGENCY make a determination of my eligibility for uncompensated services. I understand that the information that I submit concerning my annual income and family size is subject to verification by the Agency. I also understand that if the information is determined to be false, such determination will result in a denial of providing services as uncompensated services, and that I will be liable for charges for services provided.

*Setting the Standard in Health Care Excellence*

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<b>Please fill out the following Forms of Income:</b>	<b>Monthly</b>	<b>Total for last 12 months</b>
Wages:		\$ _____
Other Related to Work: Strike Benefits Unemployment Military Allotment		\$ _____
Retirement Related Income: Social Security Pensions IRA		\$ _____
Other: Alimony/Child Support Dividends/Interest Disability Trust Account Interest Income Other		\$ _____

**Proof of income attached: { } W-2 Form { } Pay check stubs { } Tax Return**

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**Expenses (Essential Living Expenses):**

Essential Living Item	Monthly Amount
Rent or Mortgage (including maintenance expenses)	\$
Food and Household Supplies	\$
Utilities (Water, Gas, Electricity, Trash) and telephone (cell and land line)	\$
Clothing	\$
Medical and Dental Payments	\$
Insurance	\$
School and Child Care	\$
Child and Spousal Support	\$
Transportation and Automobile Expenses (including insurance, fuel, and repairs)	\$
Installment Payments	\$
Laundry and Cleaning Expenses	\$
Other Extraordinary Expenses	\$

**Credit Cards:**

Credit Card Company	Paid Each Month	Amount Available
	\$	\$
	\$	\$
	\$	\$
	\$	\$

**Medical Bills:**

Hospital/Doctor Names	Amount
	\$
	\$
	\$
	\$

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**List family members in household:**

Name	Relationship

**Bank References:**

Checking: Name/Branch: \_\_\_\_\_ Account # \_\_\_\_\_

Savings: Name/Branch \_\_\_\_\_ Account # \_\_\_\_\_

I agree that my physician may be informed of the status of this application for uncompensated care.

I understand that I may be asked to prove my statements and that my eligibility statement will be subject to verification by contact with my employer, bank, credit verification and property searches.

**I affirm that the statements made herein are true and correct to the best of my knowledge.**

**Signature of applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Witness:** \_\_\_\_\_ **Date:** \_\_\_\_\_